## SW CHILTERNS & MARLOW LOCAL COMMUNITY PARTNERSHIP

DATE:	16 September 2008
TIME:	7.00 pm
LOCATION:	West Wycombe Village Hall, High Street, West Wycombe HP14 3AG



## **AGENDA**

Item		Page No
1	Confirmation of Chairman To confirm the appointment of the Chairman of the Southwest Chilterns and Marlow Local Community Partnership.	
2	Appointment of Vice-Chairman The Vice-Chairman to be a District Councillor.	
3	Apologies for absence/changes in membership	
4	Declaration of interests To declare any personal or prejudicial interests.	
5	Terms of reference To consider the terms of reference and membership issues.	1 - 16
	Please find attached the link to background papers on the report submitted to Council on the future of locality working.  http://www.buckscc.gov.uk/moderngov/ieListDocuments.asp?Cld=107&Mld=2493	
	http://www.buckscc.gov.uk/moderngov/ieListDocuments.asp?Cid=107&iviid=2495	
6	Action Notes To confirm the notes of the Marlow GC2C Area Forum held on 15 July 2008.	17 - 22
7	Action List of Items Outstanding from last meeting To consider the list of actions outstanding from the last meeting.	
8	Question Time There will be a 20 minute period for public questions. Members of the public are encouraged to submit their questions in advance of the meeting to facilitate a full answer on the day of the meeting. Questions sent in advance will be dealt with first and verbal questions after.	
9	Issues of interest Previous issues discussed by the Forum have been:-	
	Accessibility	

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	Youth issues	
	A Forward Plan of issues is currently being developed and Members are asked to let the Chairman know of any issues they wish to be included for future meetings. Issues identified so far are:-	
	Affordable housing Ambulance Service/Wycombe Hospital	
10	Petitions To receive any petitions that have been submitted to the Local Community Partnership.	
11	Accessibility Working Sub-Group To receive an update.	
12	Fire and Rescue Service	
13	Youth issues To receive an update.	
14	Date of Next and Future Meetings 4 December 2008 17 March 2009 18 June 2009	

Democratic Services Contact: Clare Gray, Tel 01296 383610, Email cgray@buckscc.gov.uk Please contact me if you have any special requirements e.g. hearing loop